

1 P-R-O-C-E-E-D-I-N-G-S

2 10:50 a.m.

3 CHAIRPERSON ANDERSON: The next case
4 is Case No. 22-PRO-00009, Good Food Markets,
5 License No. 119985.

6 Ms. Fashbaugh, can you please elevate
7 the rights of the parties in this case in Good
8 Food Markets?

9 MS. FASHBAUGH: Please stand by.

10 CHAIRPERSON ANDERSON: Thank you.

11 MS. FASHBAUGH: Patricia Janifer, your
12 rights have been elevated. Philip Sambol, your
13 rights have been elevated. That is all, Mr.
14 Chair.

15 CHAIRPERSON ANDERSON: All right.
16 Thank you.

17 All right. Good morning from one end.
18 Let's start with the Licensee. Could you please
19 spell and state your name for the record, please?

20 MR. SAMBOL: Hello. My name is Philip
21 Sambol. That's P-H-I-L-I-P, S-A-M-B-O-L. And
22 I'm the manager at Good Food Markets.

23 CHAIRPERSON ANDERSON: Good morning.
24 And let's have --

25 MR. SAMBOL: Good morning.

1 CHAIRPERSON ANDERSON: Let's have the
2 Protestant. Please spell and state your name for
3 the record, please.

4 MS. JANIFER: Okay. My name is
5 Patricia Janifer. That's P-A-T-R-I-C-I-A. Last
6 name is J-A-N-I-F-E-R. And I'm Commissioner for
7 8D07 ANC.

8 CHAIRPERSON ANDERSON: Good morning.
9 Thank you.

10 All right. Mr. Sambol, you said
11 you're the manager. Can you explain -- you said
12 -- are you in the ownership, sir? You're on
13 mute, sir.

14 MR. SAMBOL: I apologize. Yes. I
15 mean manager in the corporate sense. Good Food
16 Markets is -- yeah.

17 CHAIRPERSON ANDERSON: All right.
18 That's fine.

19 All right. Are there any preliminary
20 matters in this case that needs to be brought to
21 the Board's attention, Mr. Sambol, meaning that
22 are there any issues that -- not substance, but
23 are there any issues that you have that the Board
24 can assist you with?

25 MR. SAMBOL: No, sir. I don't think

1 so. We had a preliminary meeting with
2 Commissioner Janifer and the ABRA representative
3 last month. And we're prepared to attempt to
4 come to some sort of settlement and are aligned
5 with the ANC in the concerns for community safety
6 and issues around safe and responsible alcohol
7 sales.

8 CHAIRPERSON ANDERSON: All right.

9 Thank you.

10 Ms. Janifer, any preliminary matters,
11 just not substantive, just issues or anything
12 that the Board can help the parties with?

13 MS. JANIFER: I do have just one
14 question. I was actually trying to obtain the
15 actual application for the license. Can you all
16 assist me with that?

17 CHAIRPERSON ANDERSON: You mean the
18 application. I'm not sure what information. But
19 please reach out to, you can reach out to our
20 Agency, reach out to Sarah Fashbaugh. And
21 whatever information that -- and this is for both
22 parties. Whatever information that we can
23 provide to you we can provide. She is our
24 community liaison in the Agency, for the Agency.
25 And so whatever information that, at least that

1 type of information, you can reach out to her,
2 and she can provide you with that information.

3 I can't -- if that's information
4 that's normally provided, then we will provide
5 it. I don't know if that is something that's
6 normally provided. But we can provide that to
7 you.

8 And our -- I will also -- you could
9 also contact -- I'm sorry. Hold on. You could
10 also contact Ms. Imani Moreland. And both sides
11 can do that. Ms. Moreland, her phone number is
12 202-442-6942. And she can provide you, because
13 she's going to -- she will be in contact with
14 both parties through this process, Imani Moreland
15 at 202-442-6942. Okay?

16 I'm sorry. All right. Hold on. Let
17 me -- all right. If you need records also, let
18 me -- and I don't have the phone number for our
19 records manager. But our records manager is Mr.
20 Lamont Mahone. He's our records manager. So, if
21 you call the general number for the Agency and
22 just ask for our records manager, Mr. Lamont
23 Mahone, he will be able to provide you whatever
24 records you need for this case. Okay?

25 MS. JANIFER: Thank you very much.

1 CHAIRPERSON ANDERSON: You're welcome.

2 This matter then is scheduled for a
3 protest hearing on May 4, 2022 at 1:30 p.m. All
4 right.

5 Now that we have scheduled this matter
6 for a protest hearing, there are a few things
7 that I would like to instruct you about because
8 the Board's practices under the COVID
9 restrictions have changed. And although -- yeah,
10 under the COVID restrictions, that's what brought
11 a lot of these changes towards the operation of
12 the Agency.

13 As you know, the Board's hearings are
14 conducted virtually. So it is more important
15 than ever that protest hearings are focused and
16 address only those issues that are being
17 protested.

18 Following this hearing, you will
19 receive an email from ABRA legal assistant, Imani
20 Moreland, that will include a copy of the protest
21 information form, PIF, and a copy of the exhibit
22 form, as well as specific instructions for the
23 hearing.

24 You are required to complete and
25 submit the PIF and exhibit forms at least seven

1 days before the hearing. If we do not receive a
2 copy of your forms seven days before the hearing,
3 your application on your protest may be subject
4 to dismissal. These documents need to be
5 submitted to ABRA legal and to the opposing
6 parties.

7 Please know that these documents have
8 great interest to the Board and narrows the
9 protest issues, facilitating the process of
10 keeping the parties on point during the hearing.

11 Each side is also limited to no more
12 than 5 witnesses and will only have 60 minutes to
13 present your case. This includes all direct and
14 cross examinations. The Board does not intend to
15 hear testimony on matters that are not relevant
16 to these issues that are being protested.

17 Are there any questions by the
18 parties?

19 MS. JANIFER: No.

20 MR. SAMBOL: No.

21 CHAIRPERSON ANDERSON: We thank you
22 greatly for your cooperation. If you have any
23 questions at any time leading up to the hearing,
24 please do not hesitate to contact Ms. Moreland at
25 202-442-6942.

1 And the phone number for Mr. Lamont
2 Mahone, his phone number is 202-407-7975. So our
3 records officer, Lamont Mahone, his, again, his
4 phone number is 202-407-7975. He will be able to
5 provide the parties with specific records that
6 are being requested.

7 The Board supports settlement. If
8 this matter can be settled, we do support the
9 parties moving towards settling this matter. But
10 if not, if the matter cannot be settled, then
11 we'll see you at a protest hearing on May 4, 2022
12 at 1:30 p.m. All right?

13 Thank you very much. And have a great
14 day. Thank you.

15 (Whereupon, the above-entitled matter
16 went off the record at 10:58 a.m.)

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<p style="text-align: center;">A</p> <p>a.m 2:2 8:16 able 5:23 8:4 above-entitled 8:15 ABRA 1:22 4:2 6:19 7:5 actual 4:15 address 6:16 Agency 4:20,24,24 5:21 6:12 alcohol 4:6 Alcoholic 1:2,14 aligned 4:4 ALIYA 1:18 ANC 1:8,23 3:7 4:5 Anderson 1:15,17 2:3 2:10,15,23 3:1,8,17 4:8,17 6:1 7:21 apologize 3:14 Applicant 1:22 application 1:10 4:15 4:18 7:3 April 1:12 assist 3:24 4:16 assistant 6:19 attempt 4:3 attention 3:21</p>	<p>copy 6:20,21 7:2 corporate 3:15 COVID 6:8,10 CROCKETT 1:18 cross 7:14</p> <p style="text-align: center;">D</p> <p>day 8:14 days 7:1,2 DC 1:22 direct 7:13 dismissal 7:4 DISTRICT 1:1 documents 7:4,7 Donovan 1:15,17</p>	<p>information 4:18,21,22 4:25 5:1,2,3 6:21 instruct 6:7 instructions 6:22 intend 7:14 interest 7:8 issues 3:22,23 4:6,11 6:16 7:9,16</p>	<p>need 5:17,24 7:4 needs 3:20 New 1:10 normally 5:4,6 number 5:11,18,21 8:1 8:2,4</p>
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Good Food Markets

Before: DC ABRA

Date: 04-06-22

Place: teleconference

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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